



उपायुक्त का कार्यालय
OFFICE OF THE DEPUTY COMMISSIONER
& / तथा



dhssa.and@nic.in
dhssouthandaman@gmail.co

अध्यक्ष / CHAIRMAN
जिला स्वास्थ्य समिति (दक्षिण अंडमान)
DISTRICT HEALTH SOCIETY (SOUTH ANDAMAN)
कक्ष संख्या 40, उ. पा. कार्यालय, श्री विजया पुरम - 744101
ROOM NO.40, DC OFFICE, SRI VIJAYA PURAM 744101
PH: 03192-206807



03192-206807
03192-206809

VACANCY PRESS NOTE

Applications are invited from the eligible candidates for the vacant post of Public Health Nurse (PHN) purely on contract basis on consolidated pay for a period of eleven (11) months under National Health Mission (NHM), South Andaman District.

Sl.No	Name of Post	No. of Post	Consolidated pay per month
1.	Public Health Nurse(PHN)	01	Rs. 21,632/-

Interested candidates should fill a prescribed application format, available in A & N Administration website <https://andaman.gov.in/>. The filled application alongwith the self-attested copies of relevant documents and certificates may submit to the office of the Chairman, District Health Society/Deputy Commissioner, South Andaman, Room No.40, Sri Vijaya Puram.

The last date of receiving filled applications along with the relevant documents is 09.06.2025 till 4.00 PM

Further, if any clarification may contact to the District Health Society, South Andaman, Room No. 40, Sri Vijaya Puram, Ph.No. 03192-206809.

Vice Chairman/Asst. Commissioner, Sett/S2
District Health Society (SA)

F. No. M/115/2023-District Health Society-DCSA_AN/

Dated 23/05/2025

To,

1. The PA to DC, SA for kind information to the Deputy Commissioner, South Andaman.
2. The Chief Editor, Daily Telegram, Sri Vijaya Puram with request to publish in the Daily Telegram for wide publicity.
3. The New Editor, Doordarshan Kendra Sri Vijaya Puram for Broadcasting of the same.
4. The New Editor, All India Radio, Sri Vijaya Puram for Broadcast of the same.
5. The Officer In charge, IP Division, Directorate of IP & T for publication of the same.
6. The State Information Officer, State NIC A&N Islands for publication of the same on the website of A&N Administration.
7. The State Programme Manager, UTHM, Sri Vijaya Puram for information.

Vice Chairman/Asst. Commissioner, Sett/
District Health Society (SA)



**OFFICE OF THE DEPUTY COMMISSIONER
&
CHAIRMAN
DISTRICT HEALTH SOCIETY (SOUTH ANDAMAN)
ROOM NO. 40, DC OFFICE, SRI VIJAYA PURAM- 744101
PH: 03192-211621/243446**

VACANCY NOTICE

Applications are invited from the eligible candidate for appointment to the under mention post purely on contract basis on consolidated pay for the period of eleven months under National Health Mission (NHM), South Andaman District.

Sl. No.	Name of the Post	Educational Qualification	No. of Post	Consolidated Pay per month	Age limit
1.	Public Health Nurse (PHN)	B.SC Nursing from a recognized University/Institution (OR) General Nursing with Diploma in Public Health Nursing from a recognized Institution <u>Desirable:</u> 03 years Teaching Experience in the field of Nursing Education	01	21,632/ -	Not below 18 year

Last date of receipt of applications:

09.06.2025 by 4:00 PM (Applications received beyond the date & time shall not be accepted).

Documents to be enclosed with the application:

Self-attested photocopies of Mark Sheets, Certificates in support of Educational Qualifications & other certificates, e.g. Degree, Post-graduation, Diploma, Professional Qualifications etc. (as the case may be), Birth certificate and other relevant certificates, if any Experience certificate(s) specifying NATURE & PERIOD of experience should be enclosed.

Application should be sent in a cover super scripted "**APPLICATION FOR THE POST OF**" and should be addressed to **The Chairman, District Health Society (SA), Room No. 40, Deputy Commissioner's Office, South Andaman, Sri Vijaya Puram - 744101, Telephone: 03192-211621/243446.**

GENERAL INFORMATION:

The appointment will be made purely on contract basis and on consolidated pay.

IN CASE IF IT IS DETECTED AT ANY STAGE OF SELECTION THAT A CANDIDATE DOES NOT FULFIL THE ELIGIBILITY NORMS AND /OR THAT HE/SHE HAS FURNISHED ANY INCORRECT/FALSE INFORMATION OR HAS SUPRESSED ANY MATERIAL FACT(S), HIS/HER CANDIDATURE WILL STAND CANCELLED. IF ANY OF THESE SHORT COMINGS IS/ARE DETECTED EVEN AFTER SELECTION, HIS /HER SERVICES ARE LIABLE TO BE TERMINATED WITHOUT ASSIGNING ANY REASON THEREOF.

- I. Interested candidates fulfilling the eligibility are requested to apply in the prescribed format in A4 size paper.
- II. While applying for the post, the applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/ her are correct in all respects and suppression of information would lead to disqualification at any stage.

- III. Interested candidates shall be ready to work in remote / hard areas as and where directed and also may have to travel to remote/hard areas as required.
- IV. Incomplete/defective applications, applications without requisite certificates and photograph of the candidates shall be summarily rejected.
- V. The engagement will be as per the guidelines of respective NHM programme under District Health Society (SA) on Contract basis for period of 11 months. You are liable to serve anywhere in the South Andaman District. Any extension or renewal appointment beyond this duration, if any, will be subject to a review of performance and contribution towards work and an agreement on terms that must be mutually agreed upon. However this would not be construed in any manner a promise for the regular appointment under District Health Society (SA), A&N Islands.
- VI. No TA/DA shall be payable for appearing in the / interview.
- VII. Waiting list will also be prepared with one year validity.
- VIII. Selected candidates are required to submit the all relevant documents to this office for further scrutinization.
- IX. Applicants carefully fill the columns of marks, because the whole selection process is based on the marks only and the applicant only responsible for filling of incorrect/wrong marks in given columns.
- X. If the actual marks are vary from the applicant filled marks in application form, the candidature will be rejected.

TO MAKE THE WHOLE PROCESS THOROUGHLY TRANSPARENT, CANDIDATE SHALL HIMSELF /HERSELF DO THE SELF MARKING IN COLUMN 7 OF EDUCATION QUALIFICATION & EXPERIENCE OF THE APPLICATION FORM AS PER THE MARKING METHOD GIVEN BELOW.

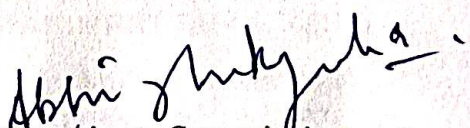
Marking criteria:

S. No	Education & Professional Qualification	Institute/ Board	Marks obtained Uni./Boards	Max. Marks/ months	Max Marks criteria	Self marking as per criteria
(1)	(2)	(3)	(4)	(5)	(6)	(7)
For PHN						
1.	B.SC Nursing from a recognized University/ Institution (OR) General Nursing with Diploma in Public Health Nursing from a recognized Institution				40	
2.	Additional marks for more than 36 months of experience (Max 100 months)			100 months	30	
2.	Interview				30	
	Total				100	

Method of marking for academic & professional qualification & experience

Column No. 4 X Column No. 6

Column No. 5


Vice Chairman/Asst. Commissioner, Sett/
District Health Society (SA)

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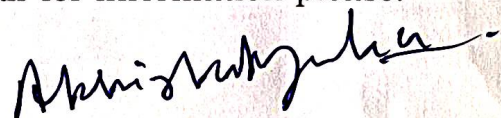
Dated 23/05/2025

To,

1. The Chief Editor, Daily Telegram, Sri Vijaya Puram with request to publish in the Daily Telegram for wide publicity.
2. The News Editor, Doordarshan Kendra Sri Vijaya Puram for Broadcasting of the same.
3. The News Editor, All India Radio, Sri Vijaya Puram for Broadcast of the same.
4. The Officer In charge, IP Divisions, Directorate of IP & T for publication of the same.
5. The State Informatics Officer, State NIC A & N Islands for publication of the same in the website of A & N Administration.

Copy also forwarded to:-

1. The Mission Director, UTHM, Port Blair for information please.
2. The Joint Secretary, RCH, Port Blair for information please.
3. The Joint Secretary, RNTCP, Port Blair for information please.
4. The Joint Secretary, NPCB, Port Blair for information please.
5. The State Programme Manager, UTHM, Port Blair for information please.



Vice Chairman/Asst. Commissioner, Sett/
District Health Society (SA)

APPLICATION FORM

Post Applied for:		Self-Attested Photograph
1. Name of the Applicant:		
2. Father's Name:		
3. Date of Birth:	4. Sex:	
5. Present Contact Address with Telephone No.:		

6. Permanent Contact Address with Telephone No.:

7. Aadhaar No.:

8. Email Id:

9. Languages spoken/written:

10. Education: High school onwards, please list all your qualifications

S. No	Education & Professional Qualification	Institute / Board	Marks obtained Uni./Boards	Max. Marks/months	Max Marks criteria	Self-marking as per criteria
(1)	(2)	(3)	(4)	(5)	(6)	(7)
1.	B.SC Nursing from a recognized University/Institution (OR) General Nursing with Diploma in Public Health Nursing from a recognized Institution				40	
2.	Additional marks for more than 36 months of experience (Max 100 months)			100 months	30	
3.	Interview				30	
	Total				100	

I AM WILLING TO AND MY HEALTH AND FAMILY CIRCUMSTANCES PERMIT ME TO SERVE AT ANY PLACE IN THE SOUTH ANDAMAN DISTRICT. THE INFORMATION GIVEN BY ME IS TRUE AND I AM SOLELY RESPONSIBLE FOR ITS ACCURACY. I AM AWARE THAT IT IS AN OFFENCE TO FURNISH ANY FALSE INFORMATION OR TO SUPPRESS ANY MATERIAL INFORMATION HEREIN FOR WHICH CRIMINAL PROCEEDINGS MAY BE LAUNCHED AGAINST ME, IF NECESSARY, BESIDES CANCELLATION OF MY CANDIDATURE/APPOINTMENT.

DATE: PLACE:

Full Signature of the Applicant

Method of marking for academic & professional qualification & experience

Column No. 4 X Column No. 6

Column No. 5
